



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE  
ARLINGTON, MA 02174

2019 MAY 31 AM 10:00

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

3-30-2019

Ending Date:

5-6-2019

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☒ 30 day after election

☐ year-end report

☐ dissolution

RECEIVED

Robert L. Tosi Jr.

Candidate Full Name (if applicable)

Select Board

Office Sought and District

14 Inverness Rd Arlington MA

Residential Address

E-mail: bobtosi@verizon.net

Phone # (optional): 857-998-0446

Committee to Elect Bob Tosi

Committee Name

Robert L. Tosi Sr.

Name of Committee Treasurer

14 Inverness Rd Arlington 02476

Committee Mailing Address

E-mail: bobtosi@verizon.net

Phone # (optional): 781-646-8120

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

5,915.92

Line 2: Total receipts this period (page 3, line 11)

4,396.00

Line 3: Subtotal (line 1 plus line 2)

10,311.92

Line 4: Total expenditures this period (page 5, line 14)

5,589.06

Line 5: Ending Balance (line 3 minus line 4)

4,722.86

Line 6: Total in-kind contributions this period (page 6)

10,000.00

Line 7: Total (all) outstanding liabilities (page 7)

N/A 00.00

Line 8: Name of bank(s) used:

Citizen's Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Robert L. Tosi Sr. (Treasurer's signature)

Date: 5/31/19

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Robert L. Tosi Jr. (Candidate's signature)

Date: 5/31/2019

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount          | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|-----------------|---|
|  | See Attached  |                 |   |
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|  |   |                 |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 3,910.00        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 486.00          |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | <b>4,396.00</b> | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



# Cmte to Elect Bob Tosi Schedule A: Receipts Pg. 1 of 2

| FIRST NAME | LAST NAME  | OCCUPATION        | ADDRESS                 | TOWN       | STATE | ZIP   | DATE      | AMOUNT |
|------------|------------|-------------------|-------------------------|------------|-------|-------|-----------|--------|
| Harry      | Allen      | Owner/Manager     | 7 Bacon St              | Arlington  |       | 02476 | 4/1/19    | 200    |
| Harry      | Allen      | Arlmont Fuel Co   | 22 Sunnyside Ave        | Arlington  |       | 02474 |           | NA     |
| Elaine     | Bowes      | Realtor           | 26 Lakeview St          | Arlington  |       | 02476 | 4/1/2019  | 200    |
| Elaine     | Bowes      | Bowes Real Estate | 1010 Mass Ave           | Arlington  | MA    | 02476 |           | NA     |
| Mathew     | Boyle      |                   |                         | Reading    | MA    | 01876 | 3/31/2019 | 50     |
| Robert     | Bulens     |                   | 27 Wellesley Rd         | Arlington  |       | 02474 | 4/1/19    | 100    |
| Charlie    | Ciampa     |                   | 222 Sylvia St           | Arlington  |       | 02476 | 4/3/2019  | 75     |
| David      | Couture    |                   | Pembroke St             | Wilmington |       | 01867 | 3/31/2019 | 100    |
| Sue        | Culhane    |                   | 156 Scituate St         | Arlington  |       | 02476 | 4/1/2019  | 50     |
| Colleen    | Cunningham |                   | 73 Kensington Park      | Arlington  |       | 02476 | 4/1/2019  | 50     |
| Marilyn    | Davanage   |                   | 7 Locke St #1           | Arlington  |       | 02476 | 4/1/19    | 50     |
| Grace      | Dingee     |                   | 71 Claremont Ave        | Arlington  |       | 02476 | 4/1/2019  | 50     |
| Chris      | Doyle      |                   | 1 Ritchfield Rd         | Arlington  |       | 02476 | 4/1/19    | 150    |
| Jane       | Foley      |                   | 1182 Mass Ave           | Arlington  |       | 02476 | 3/31/2019 | 300    |
| John       | Gibbons    | Retired           | 70 East St              | Melrose    | MA    | 02176 | 4/1/19    | 50     |
| John       | Gibbons    | Retired           | 70 East St              | Melrose    |       | 02176 | 4/1/19    | 100    |
| Malcolm    | Hamilton   |                   | 30 Mill St Unit # 423   | Arlington  |       | 02476 | 4/6/19    | 100    |
| Frederick  | Harris     |                   | 14 Eaton Ave            | Woburn     | MA    | 01801 | 4/1/2019  | 100    |
| Mary       | Hilt       |                   | 250 Mountain Ave        | Arlington  |       | 02474 | 3/30/19   | 50     |
| Mary       | Hilt       |                   | 250 Mountain Ave        | Arlington  |       | 02474 | 3/29/19   | 100    |
| Kenneth    | Hughes     |                   | 20 Webster St           | Arlington  |       | 02474 | 4/6/2019  | 100    |
| Daly       | Joe        |                   | 37 Drake Rd #202        | Arlington  |       | 02476 | 3/31/2019 | 50     |
| John       | Kenna      |                   | 4 16th St               | Hampton    | NH    | 03842 | 4/6/2019  | 200    |
| Stephen    | Kerins     |                   | 3 Broad St              | Belmont    |       | 02478 | 4/1/19    | 100    |
| Tom        | Kerins     |                   | 9 Keats Rd              | Arlington  |       | 02476 | 3/31/2019 | 50     |
| Eugene     | Lucarelli  |                   | 30 Mill St Apt 333      | Arlington  |       | 02476 | 4/1/2019  | 50     |
| Edward     | McDonnell  |                   | 53 Kilsythe Rd          | Arlington  |       | 02476 | 4/1/19    | 60     |
| Barbara    | Neenan     |                   | 325 Gray St             | Arlington  |       | 02476 | 4/1/2019  | 50     |
| Linda      | Olsen      |                   | 89 Wright St            | Arlington  |       | 02474 | 4/1/19    | 100    |
| Pat        | Oppedisano |                   | 5 Farmer Circle         | Arlington  |       | 02474 | 4/1/19    | 50     |
| Peter      | O'Reilly   |                   | 1 Watermill Pl Unit 315 | Arlington  |       | 02476 | 4/1/19    | 100    |
| Catherine  | O'Rourke   |                   | 123 Oakland Ave         | Arlington  |       | 02476 | 4/1/19    | 50     |
| Margaret   | Pellegrino |                   | 106 Dow Ave             | Arlington  |       | 02476 | 4/1/19    | 50     |

Cmte to Elect Bob Tosi Schedule A: Receipts Pg 2 of 2

|           |            |                                |                   |           |        |       |           |      |
|-----------|------------|--------------------------------|-------------------|-----------|--------|-------|-----------|------|
| Elizabeth | Pyle       |                                | 66 Gloucester St  | Arlington |        | 02476 | 4/6/2019  | 100  |
| Kathleen  | Rezendes   |                                | 7 Dorothy Rd      | Arlington |        | 02474 | 4/6/2019  | 50   |
| Roseanne  | Roche      |                                | 128 Winchester Rd | Arlington |        | 02474 | 4/1/2019  | 25   |
| Arthur    | Ronayne    |                                | 28 Grove St Pl    | Arlington |        | 02474 | 3/26/2019 | 50   |
| Michael   | Ruderman   |                                | 9 Alton St        | Arlington |        | 02476 | 3/31/2019 | 100  |
| Donald    | Seltzer    |                                | 104 Irving St     | Arlington |        | 02476 | 4/6/2019  | 50   |
| Austin    | Smith      |                                | 6 Rockmont Rd     | Arlington |        | 02474 | 4/1/2019  | 50   |
| Mark      | Spengler   |                                | 189 Jason St      | Arlington |        | 02476 | 4/6/2019  | 50   |
| Margaret  | Stukenborg |                                | 260 Hillside Ave  | Arlington |        | 02476 | 4/1/19    | 50   |
| Rita      | Surpprise  |                                | 71 Webster St     | Arlington |        | 02474 | 3/31/2019 | 50   |
| Donald    | Tremblay   |                                | 1 Moreno Dr       | Woburn    | MA     | 01801 | 3/30/19   | 100  |
| Joe       | Tully      | Assistant General Counsel      | 329 Gray St       | Arlington |        | 02476 | 4/1/2019  | 250  |
| Joe       | Tully      | Commonwealth Financial Network | 29 Sawyer Rd      | Waltham   | MA     | 02453 | NA        |      |
| Marjorie  | Vanderhill |                                | 50 High Hatthe Rd | Arlington |        | 02476 | 4/1/19    | 50   |
|           |            |                                |                   |           | TOTALS |       | DONATED   | 3910 |



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

# Schedule B: Expenditures

| Committee to Elect Bob Tosi : Arlington Select Board Race Spring 2019 |                      |                      |                               |         |
|---|----------------------|----------------------|-------------------------------|---------|
| Date  | Payable To           | Address              | Purpose                       | Amount  |
| 3/28/2019   | Community Newspapers | 9 Meriam St          | sticker ad's 2 weeks          | 931.16  |
|   | Arlington Advocate   | Lexington, MA 02420  | Ad Notes 3/28 & 4/4           |         |
| 3/29/2019   | Ajalat, Beth         | 144 Park Street      | Rally Supplies                | 104.91  |
|   |                      | Beverly, MA 01915    |                               |         |
| 4/23/2019   | Ajalat, Beth         | 144 Park Street      | Election Night Supplies       | 89.82   |
|   |                      | Beverly, MA 01915    |                               |         |
| 4/2/2019  | American Legion      | 370 Mass Ave         | Hall Rental 4/6/2019          | 125     |
|   |                      | Arlington, MA 02474  |                               |         |
| 4/6/2019  | American Legion      | 370 Mass Ave         | Bartending                    | 80      |
|   |                      | Arlington, MA 02474  |                               |         |
| 3/29/2019   | Connolly Printing    | 17B Gill Street      | Postcards & postage           | 2879.12 |
|   |                      | Woburn, MA 01801     | Postcards & postage           |         |
| 5/5/2019  | CSC Solutions        | 2 Bradish Farm Road  | RoboCall                      | 200     |
|   |                      | Upton, MA 01568      |                               |         |
| 4/5/2019  | GoDaddy              | 14455 N. Hatden Rd   | web hosting 2 years           | 386.08  |
|   |                      | Scottsdale, AZ 85260 | domain registration 2 yrs     |         |
| 4/6/2019  | Hayner, Bill         | 19 Putnam Road       | DD coffee and munckins        | 97.89   |
|   |                      | Arlington, MA 02474  |                               |         |
| 1/1-4/2019  | PayPal               | 2211 North First St  | contribution processing fees  | 88.76   |
|   |                      | San Jose, CA 95131   |                               |         |
| 4/6/2019  | Sasso, Lisa          | 66 Richards Rd       | Election Night Event          | 359.32  |
|   |                      | Reading MA 01867     | BJ's food 142.89              |         |
|   |                      |                      | Andrina's Pizza 20 dzn 216.43 |         |
| 4/11/2019   | USPS                 | 10 Court St          | postcard stamps               | 105     |
|   |                      | Arlington, MA 02476  |                               |         |
| 3/27/2019   | YourArlington.com    | 150 Washington St    | Banner Advertising 11x \$12   | 132     |
|   | c/o Bob Sprague      | Arlington, MA 02474  |                               |         |
|   |                      |                      | TOTAL                         | 5579.06 |
|   |                      |                      |                               |         |
|   |                      |                      |                               |         |



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

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